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sheikh al-husain ibn tabataba'i (820-926) was a famous 9th century astronomer and mathematician of iran and baghdad. he compiled a number of books of mathematics and physics. he was the first to use algebra and trigonometry in astronomy. he also wrote a book of astronomy called kalima al-faransiyya (the composition of the universe). al-mamun was much taken with astronomy and was interested in the scientific disciplines. in order to improve the astronomical observatory he built by his order the thaqafa al-tawiiyya al-nabawiyya (the new observatory) in baghdad. it is the first observatory in the history of the arabs and is the only preserved observatory in the world. it is situated in the garden of the caliph in baghdad and is today a museum. although baghdad is known to have a long history of literary activity, there is no evidence that the city was home to a university. it is said that the qa'im (caliph) established a school of medicine for boys and girls and a girls' school in baghdad. mamun al-rashid () sponsored a group of scholars who compiled a series of handbooks on persian literature, grammar, poetics, history, religion, astronomy and other subjects. al-tabari () says that al-fudayl ibn iyaad was the first person to have compiled a handbook on poetry in arabic which was not translated into persian. he notes that he used to write poetry himself. al-fudayl ibn iyaad was a renowned poet and scholar who was nominated by caliph al-ma'mun (r833-842) to form a group of scholars who compiled a handbook on poetry in arabic and persian. this handbook was later translated to persian by another scholar named al-murtada who was also nominated by al-ma'mun. it is said that ibn al-fudayl () was the first person to write poetry in the form of qasidat (rhythmically arranged poems). the first poems of qasidat were composed in the court of caliph al-ma'mun. al-tabari says that the scholars who compiled the handbook on poetry held three gatherings; one in baghdad, one in samarra and the last one in samarra.

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after ghur (great) the site of the library was transferred to damascus. later it was returned to aleppo, then to baghdad in the 12th century. in 1897 the german occupation of baghdad ended and in 1900 the british took over the city. the library was given its current name, national library in baghdad. the whole city was rebuilt on the plan of the library, which was completed in 1920, and is composed of 5 modern halls. the library has rooms for 3000 readers and 3000 borrowers. there are also reading rooms for children and senior citizens. there are two departments for ancient books, called naima and al-namûmah. the library occupies space for 12000 books, 85% of which are manuscript books. books are kept in the basement of the library. the library is also a depository library. nasir al din mahmud (1861-1921) a renowned historian of baghdad says in his "history of baghdad" that the library of baghdad was established in the beginning of the 12th century with the help of the caliph al rashid. it was started as a manuscript section, which was produced by the scholars who were called scholaires (arabic: [حولاء](#)). it has a collection of books on the siyasah and fiqh, the prophets, imams, philosophical, theological, historical, and juridical books. it also contains books of sufism, ziyarat, and the copy books of scholars. it has at least 160 manuscript sections, and it holds about 80,000 manuscripts and books. it has a library, a manuscript section, and a collection of ancient books. mahmud adds: the building of the library in bagdad was finished in 1893. at the same time as the construction of the building, the project of bab al-firdaus was also carried out. 5ec8ef588b

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